BEING A PLAT OF A PORTION OF SECTION 33, TOWNSHIP 46

SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA

## MORTGAGEE'S CONSENT

STATE OF OHIO COUNTY OF CUYAHOGA

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE HOLDERS OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DO HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT THE MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3402, PAGE 956, AS MODIFIED BY MORTGAGE MODIFICATION AND SPREADER AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 3438, PAGE 1002, FURTHER MODIFIED BY FUTURE ADVANCE AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 3544, PAGE 808. FURTHER MODIFIED BY MODIFICATION OF MORTGAGE AND PROMISSORY NOTES RECORDED AT OFFICIAL RECORD BOOK 3661, PAGE 1091, ASSIGNED, FROM CUYAHOGA TO BROADVIEW BY ASSIGNMENT RECORDED AT OFFICIAL RECORD BOOK 3661, PAGE 1095, FURTHER MODIFIED BY SECOND MODIFICATION OF MORTGAGE AND PROMISSORY NOTES RECORDED AT OFFICIAL RECORD BOOK 3698, PAGE 0472, FURTHER MOFIFIED BY FUTURE ADVANCE AGREEMENT RECORDED AT OFFICIAL RECORD BOOK 3836, PAGE 0953, FURTHER MODIFIED BY FUTURE ADVANCE AGREEMENT RECORDED AT OFFICIAL RECORD BOOK 3892, PAGE 604, FURTHER MODIFIED BY THIRD MODIFICATION OF MORTGAGE AND PROMISSORY NOTES RECORDED AT OFFICIAL RECORD BOOK 3892, PAGE 609, AND PARTIALLY ASSIGNED BY BROADVIEW TO CUYAHOGA BY PARTIAL ASSIGNMENT OF MORTGAGE RECORDED AT OFFI-CIAL RECORD BOOK 3892, PAGE 614, ALL IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE CUYAHOGA SAVINGS AND LOAN ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY IT'S PRESIDENT AND ATTESTED TO BY IT'S SENIOR VICE PRESIDENT AND IT'S CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF IT'S BOARD OF DIRECTORS THIS Jan DAY OF Yours

> THE CUYAHOGA SAVINGS ASSOCIATION, AN OHIO CHARTERED SAVINGS AND LOAN

. WILCOX. SENIOR VICE PRESIDENT

IN WITNESS WHEREOF, THE BROADVIEW SAVINGS AND LOAN COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY IT'S PRESIDENT AND ATTESTED TO BY IT'S SECRETARY AND IT'S CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF IT'S BOARD OF DIRECTORS THIS 57 DAY OF THE UDRY

> THE BROADVIEW SAVINGS AND LOAN COMPANY, AN OHIO CORPORATION

VILLIAM HEIDELOFF D'DRESIDENT PAUL L. CSANK, SECRETARY

## **ACKNOWLEDGEMENT**

STATE OF OHIO COUNTY OF CUYAHOGA

BEFORE ME PERSONALLY APPEARED WILLIAM R. BRYAN, AND DAVID Y. WILCOX, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SENIOR VICE PRESI-DENT OF THE CUYAHOGA SAVINGS ASSOCIATION, AN OHIO ASSOCIATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS

MY COMMISSION EXPIRES:

**ACKNOWLEDGEMENT** 

MAY, 1983

STATE OF OHIO COUNTY OF CUYAHOGA

BEFORE ME PERSONALLY APPEARED WILLIAM HEIDELOFF AND PAUL L. CSANK, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF THE BROAD-VIEW SAVINGS AND LOAN COMPANY, AN OHIO CORPORATION, AND SEVERALLY ACKNOW-LEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 5

MY COMMISSION EXPIRES:

SHEET 2 OF 7

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF BROWARD

THE UNDERSIGNED HEREBY CERTIFIES THAT SHE IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT HER MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3071 AT PAGE 1238 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, JUANITA N. MORGAN, DO HEREUNTO SET MY HAND THIS DAY OF DECEMBER

WITNESSES:

M. Nance

<u>ACKNOWLEDGEMENT</u>

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED JUANITA N. MORGAN, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRU-MENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS TO DAY OF THE TOTAL NEW TOT

MY COMMISSION EXPIRES:

STAN IS ACROSS AS SIST DOOR THE SAME MTC AMESO THE DES 24 MARS MANUAL PRO CHEEKS PRO DESCRIPTION

THE BROADVIEW SAVINGS

AND LOAN COMPANY

NOTARY PUBLIC

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH

WE, GUNSTER, YOAKLEY, CRISER & STEWART, P.A., DULY LICENSED ATTORNEYS IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY: THAT AS OF FEBRUARY 3.1984

AT TO THE HEREON DESCRIBED PROPERTY: THAT AS OF FEBRUARY 3.1984

AT TO THE HEREON DESCRIBED PROPERTY: THAT AS OF FEBRUARY 3.1984 ANDREWS DEVELOPMENT COMPANY OF BOCA RATON, INC., A FLORDIA CORPORATION: THAT THE REAL ESTATE TAXES FOR THE YEAR 1982 AND PRIOR YEARS HAVE BEEN PAID; THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; AND THAT ALL RECORDED MORTGAGES, NOT SATISFIED OR RELEASED OF RECORD, ARE SHOWN AND ARE TRUE AND CORRECT.

NSTER, YOAKLEY, CRISER & STEWART, P.A.

## NOTES:

- 1. NO BUILDINGS OR ANY KIND OF CONSTRUCTION SHALL BE PLACED ON UTILITY OR DRAINAGE EASEMENTS.
- 2. BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF SECTION 33/46 S/42 E AS SHOWN HEREON BEING NOI 05'49"W AND ALL OTHER BEARING SHOWN HEREON ARE RELATIVE THERETO.
- 3. DENOTES PERMANENT CONTROL POINT (P.C.P.)
- 4. DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPED PLS. NO. 3238
- 5. (R.) = DENOTES RADIAL LINE
- 6. (N.R.) = DENOTES NON-RADIAL LINE
- 7. U.E. = DENOTES UTILITY EASEMENT
- 8. L.A.E. = DENOTES LIMITED ACCESS EASEMENT
- 9. D.E. = DENOTES DRAINAGE EASEMENT
- 10. WHERE UTILITY AND DRAINAGE EASEMENTS INTERSECT THE DRAINAGE EASEMENT SHALL TAKE PRECEDENCE.
- 11. NO STRUCTURES, TREES OR SHRUBS SHALL BE PLACED ON DRAINAGE EASEMENTS.
- 12. DENOTES EXISTING PERMANENT REFERENCE MONUMENT (P.R.M.) - STAMPED P.L.S. No. 3357 .
- 13. APPROVAL OF LANDSCAPING ON UTILITY EASEMENTS OTHER THAN WATER AND SEWER SHALL BE ONLY WITH THE APPROVAL OF ALL UTILITIES OCCUPYING SAME.

14. (0.A.) = OVERALL DISTANCE

PLAT No. 5

(A P.U.D.) CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS

321 NORTHLAKE BLVD., NO. PALM BEACH, FL. 33408 - 305/842-4233 3241 SW MAPP RD. PALM CITY PLAZA, PALM CITY, FL. 33490 + 305/283-0909

JOB NO.: 83-640 M. BONIN OFFICE: R.M. RODANO LOATE: NOV. . 1983



NOTARY PUBLIC

SEAL: NOTARY PUBLIC

